

# **RATED DRESSAGE SHOW**

## **GENERAL INFORMATION**



**Creek Hollow Ranch**  
**26131 Old Julian Highway**  
**Ramona, CA 92065**

**Show Manager/  
Show Secretary**

Colleen Burman

Phone:

**760-789-4875**

Fax:

**760-789-7792**

Email:

**colleen@creekhollowranch.com**

**EMT**

InterMountain Fire and Rescue Department

**Farrier**

TBA

**Veterinarian**

Gregory C. Smith, DVM  
East Co. Large Animal Practice

619-561-4661

**Food Service**

Creekside Café: Mark and Beverly Coggins

## Lodging

Riviera Oaks Resort	6 miles/15 min.	760-788-7711
San Vicente Inn	6 miles/15 min.	760-789-8290 x4000
Ramona Valley Inn	6 miles/10 min.	760-789-6433
Juliana B&B	15 miles/25 min.	888-765-0373
Barona Valley Ranch & Casino	18 miles/25 min.	619-443-3130
Hampton Inn	21 miles/30 min.	858-391-1222

## LINKS

### USEF

<http://www.usef.org/>

#### USEF Membership Form

<https://www.usef.org/AUAIFrames/Login/Default.aspx>

<http://www.usef.org/documents/membership/2009MembershipApp.pdf>

#### USEF Horse Recording Application

<https://www.usef.org/AUAIFrames/Login/Default.aspx>

<http://www.usef.org/documents/membership/2009HorseApplication.pdf>

#### USEF Horse Application (applied for at a recognized competition)

[http://www.usef.org/documents/competitions/HorseApplication\\_show.pdf](http://www.usef.org/documents/competitions/HorseApplication_show.pdf)

#### USEF Competition Evaluation Form

<http://www.usef.org/documents/competitions/2006/CompEvalForm.pdf>

#### USEF Member's Confidential Evaluation of USEF Judges, Stewards, Technical Delegates

<http://www.usef.org/documents/competitions/LicOffEvaluation.pdf>

#### USEF Competition Footing Evaluation Form

<http://www.usef.org/documents/competitions/CompFootEval.pdf>

#### USEF Official Protest Form

<http://www.usef.org/documents/competitions/OfficialProtest.pdf>

#### USEF Eyewitness Report of Act of Alleged and/or Official Charge or Protest Form

<http://www.usef.org/documents/competitions/EyewitnessAbusRpt.pdf>

## **USEF Statement of Principal**

<http://www.usef.org/documents/competitions/2005/stateprinciple.pdf>

## **USEF Federation Page**

[http://www.usef.org/documents/competitions/2009/fedPage\\_8.5x11.pdf](http://www.usef.org/documents/competitions/2009/fedPage_8.5x11.pdf)

## **USEF Rules for Participation in Dressage Competitions**

<http://www.usef.org/documents/ruleBook/2009/08-DR.pdf>

## **USEF National Junior Dressage Championship Information**

<http://www.usef.org/documents/disciplines/dressage/2009JuniorCriteria.pdf>

## **USEF National Young Rider Dressage Championship Information**

<http://www.usef.org/documents/disciplines/dressage/2009YRCriteria.pdf>

## **USEF Brentina Cup National Young Adult Dressage Championship Information**

<http://www.usef.org/documents/disciplines/dressage/2009BrentinaCupCriteria.pdf>

## **USEF Approved Dressage Attire and Equipment Handbook**

<http://www.usef.org/documents/FormsPubs/DressageEquipmentBooklet.pdf>

## **USDF**

<http://www.usdf.org/>

## **USDF Membership Application**

<https://www.usdf.org/join/membership-applications/participating-app.asp?ApType=Non>

<http://www.usdf.org/docs/membership/MembershipEligibility.pdf>

## **Great American Insurance Group USDF Regional Dressage Championship**

<http://www.usdf.org/docs/competitions/show-management/RCSlick.pdf>

<http://www.usdf.org/docs/competitions/regionals/RCProgramRules.pdf>

## **USDF HID and Lifetime Horse Registration**

<http://www.usdf.org/docs/membership/HRFormFINAL0808.pdf>

<http://www.usdf.org/docs/membership/HorseRegistrationChecklist.pdf>

## **USDF Breeders' Championship Series (USDFBC)**

<http://www.usdf.org/docs/competitions/show-management/USDFBCPage.pdf>

## **USDF Breeders' Championship (USDFBC) Series Rules**

<http://www.usdf.org/docs/competitions/show-management/2008RulesFINA6-21.pdf>

## **USDF Rider Awards**

<http://www.usdf.org/awards/performance/rider-awards.asp>

## **USDF Horse Year End Awards and Horse Performance Certificates**

<http://www.usdf.org/awards/performance/year-end.asp>

<http://www.usdf.org/awards/performance/horse-performance.asp>

## **USDF All-Breeds Awards**

<http://www.usdf.org/awards/all-breeds/all-breeds.asp>

## **USDF/Dover Adult Medal Program**

<http://www.usdf.org/awards/performance/adultmedalprogram.asp>

## **Statement of Animal Welfare**

<http://www.usdf.org/docs/competitions/handbook/AppendixH-AnimalWelfare.pdf>

## **CALIFORNIA DRESSAGE SOCIETY (CDS)**

<http://www.california-dressage.org/>

### **CDS Membership Application**

<http://www.california-dressage.org/member/membership.cfm>

### **CDS Awards and Programs**

<http://www.california-dressage.org/html/awards.htm>

### **CDS San Diego Chapter**

<http://www.sandiegodressage.com/>

## **DRESSAGE ASSOCIATION OF SOUTHERN CALIFORNIA (DASC)**

<http://www.socaldressage.com>

### **DASC Membership Application**

<http://www.socaldressage.com/join.php>